



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

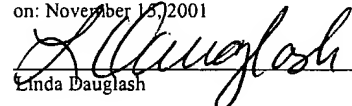
Applicant: Lee, Razgo
Application No: 09/881,140
Filed: June 14, 2001
For: SELF-SIZING SUN VISOR
Art Unit: 3765
Examiner: James G. Smith

RECEIVED
JAN - 4 2002
#5
1-16-2
TC 3100 MAIL ROOM

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

on: November 15, 2001


Linda Daughash

November 15, 2001
Assistant Commissioner for Patents
Washington, D.C. 20231

INTERVIEW SUMMARY

All participants (applicant, applicant's representative, PTO personnel):

1. James G. Smith
2. Brett Halperin

Date of Interview 11/14/01.

Type: Telephonic

No exhibit Shown or demonstration conducted.

No agreement was reached with respect to the application claims.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments.

Applicant's representative contacted the Examiner to discuss omissions to the office action mailed 09/20/01. The topics of discussion are listed below:

1. The Examiner set no period for reply so it would default to six months. This period is usually three months, extendable to six months.
2. The examiner stated that a supplemental office action would be sent to the applicant's representative shortly.

Dated: November 15, 2001

Respectfully submitted:



Brett L. Halperin, Reg. No. 46478
Chan Law Group LC
1055 W. 7th St., #1880
Los Angeles CA 90017
(213) 624-6560 x36

3765



TRANSMITTAL LETTER (General - Patent Pending)	Docket No. 744,708
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In Re Application Of: **RAZGO LEE**

Serial No. 09/881,140	Filing Date 6/14/01	Examiner Smith	Group Art U 3765-1 JAN 4 2002
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RECEIVED
TC 3600 MAIL ROOM

Title:

SELF-SIZING SUN VISOR

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

INTERVIEW SUMMARY

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **03-1366** as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____
 - ☐ Credit any overpayment.
 - ☒ Charge any additional fee required.

Brett Halperin
Signature

Dated: November 15, 2001

BRETT L. HALPERIN

I certify that this document and fee is being deposited on 11/15/01 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
<i>Linda Dauglash</i> Signature of Person Mailing Correspondence	
Linda Dauglash Typed or Printed Name of Person Mailing Correspondence	

CC: